



## Williamson County Association of REALTORS®

**Application Deadline: March 15<sup>th</sup>, 2017. This application must also include a current bio, .jpeg picture of yourself (e-mailed) and a check in the amount of \$ 400.00 made out to the Association. Checks will be held in escrow until it has been determined which applications have been selected.**

### I. General Information

Please complete this application thoroughly, typing or printing all answers. Please print and complete for mailing or hand delivery with required enclosures.

Name \_\_\_\_\_ Preferred First Name \_\_\_\_\_

Title \_\_\_\_\_ Company \_\_\_\_\_

Business Mailing Address \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Home Fax \_\_\_\_\_ Home E-mail \_\_\_\_\_

Preferred Mailing Address: \_\_\_Business \_\_\_Home

Years in business: \_\_\_\_\_ License No: \_\_\_\_\_

Real estate specialty (ies) (residential, appraisal, commercial, etc.) \_\_\_\_\_

Real Estate designations earned:

\_\_\_\_\_

## II. Application Questions:

On a separate sheet, complete the following questions. Please limit your replies to information about yourself that you believe to be the most outstanding and relevant. Answers for each question should not exceed half a page of typewritten text.

1. Describe your primary occupation and duties.
2. Please list information about your education, experience, college level and beyond. Include name of school(s), location, field of study, years attended, and degrees awarded.
3. Describe your volunteer, civic, community and worship-related activities during the past five years, noting any special awards and citations. Include specific examples of your leadership experience.
4. List and briefly describe any other accomplishments, skills, and awards that you consider significant.
5. What are three critical issues facing the real estate industry from the perspective of your profession, your personal life, and American society as a whole?
6. Why do you want to be selected?
7. What do you consider to be your major qualifications for the program?
8. What do you hope to gain from participation?
9. As a leader, what skill enhancement are you looking for?

## In Addition:

- Please attach two letters of recommendation. Letters may be addressed to the attention of **WCREALTORS Leadership**.
- Please attach a 150-word biography in *narrative* form. Should you be selected as a participant, this bio will be used in the directory. You may also submit a one page resume.
- Please e-mail a current color .jpeg photograph to **Heather@wcrealtors.org**

## III. Commitment

1. Each participant is expected to attend **all** sessions. You may have one **absence** and still graduate, but you are strongly encouraged to attend all if possible. Arriving late, missing part of the day or session will be reflected as an absence.
2. Cell phones and all electronic devices may be accessed **only** during breaks.
3. Any participant whose cell phone rings during a session will make a **\$35.00** TREPAC investment.

## Leadership Program Schedule

<b>Session 1</b> – Sunday, April 30 - May 2	Opening Retreat - (Bryan College Station – overnight stay)
<b>Session 2</b> – Friday, May 26	Your Role as a Leader - (Temple/Belton)
<b>Session 3</b> – Friday, June 23	Business of Associations - (WCREALTORS)
<b>Session 4</b> – Friday, July 21	Inclusive Decision Making – (Killeen)
<b>Session 5</b> – Friday, August 18	Spokesperson Training - (South Central – Brenham)
<b>Session 6</b> – Friday, Sept. 15	Personal Sustainability - (Waco)
<b>Session 7</b> – Friday, October 13	Law, Legislature and the Texas REALTOR (TAR)
<b>Session 8</b> – Friday, October 27	Graduation - (Highland Lakes)

A polo shirt will be included with the program, please indicate size you wish to receive.

S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_

I certify that all statements made in this application are true, complete, and correct to the best of my knowledge and are made in good faith. I know and understand that all items may be verified. If selected, I have my company/organization's support for my participation, where applicable, and I will be able to attend all seven sessions in their entirety and agree to the participant commitment statements.

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Signature

Date

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Please Print Name